| CERTIFICATE OF LOCATION OF GOVERNMENT CORNER                               |   |  |                                |
|--|---|--|--------------------------------|
|  |   | ☐ left monument as found, ☐ lowered monument, ☐ removed monument (explain) |                                |
|  |   | $\square$ On $\frac{S7}{\text{DATE}}$ placed a $\frac{CAST}{DRC}$          | ON CHARLOTOTE NT BY RAMSEY CO, |
|  |   | SKETCH OF REFERENCE TIES   |                                |
|  |   | SKETCH OF RE   | FERENCE HES                    |
|  |   | 4  |                                |
| -N-  |   |  |                                |
|  |   |  |                                |
| MIDDLE MARK OF 3 PKI   | HEADMAN COPPER N&D IN   |  |                                |
| END 12" CMIP,  |   |  |                                |
| 37.03.7  | 52.57   |  |                                |
|  |   |  |                                |
| F.H. 96  | C. TRON MONUMENT  |  |                                |
|  | SET 1971 BY ROMSEY CO.  |  |                                |
|  |   |  |                                |
|  |   |  |                                |
|  |   |  |                                |
|  |   |  |                                |
|  |   |  |                                |
|  |   |  |                                |
|  |   |  |                                |
| Statement of evidence relative to this corner location is on back of page. |   |  |                                |
| I hereby certify that this document and the data                           | OFFICE OF THE REGISTER OF DEEDS   |  |                                |
| contained herein was prepared by me or under                               | County of   |  |                                |
| my direct supervision.   | I hereby certify that this document was filed in the Reg. of Deeds office atM. on the |  |                                |
| SIGNATURE DATE   | day of A.D., 19   |  |                                |
| Registration No.   | Register of Deeds   |  |                                |
| ☐ Land Surveyor, ☐ Professional Engineer                                   | DOCUMENT NO,Deputy  |  |                                |
| ☐ County Surveyor, ☐ County Engineer                                       | DOGGINICIAL IAO.  |  |                                |

M.H.D. FORM NO. 2105

## Statement of Evidence:

FRB 1967 TIH. 96 S.P. 6224-17 NOTES BY SHELDON FOX

SFE NOTES BOOK BI S.R. GY, D. EG S.P. 6281-64 - S.P. 6285-61 CONTROLD NO. 13671 (T.H. 35-E=390). C. IRCH COOKS TONT SET BY REPOSEY CO. THEY FOUND OND GROW, MON & SET C.I. ON TOP OF I

Esta