	Index No.
SKETCH OF RE	OF GOVERNMENT CORNER
Blag. 3'UP 14.32 15.66 Top Not hyd	Box. Blug. Find I'UP Maryland Ave MARPP
Statement of evidence relative to this corner location is on back of page. I hereby certify that this document and the data contained herein was prepared by me or under my direct supervision. I hereby certify that this document was filed in the Co. Recorders office at	
☐ County Surveyor, ☐ County Engineer	DOCUMENT NO.