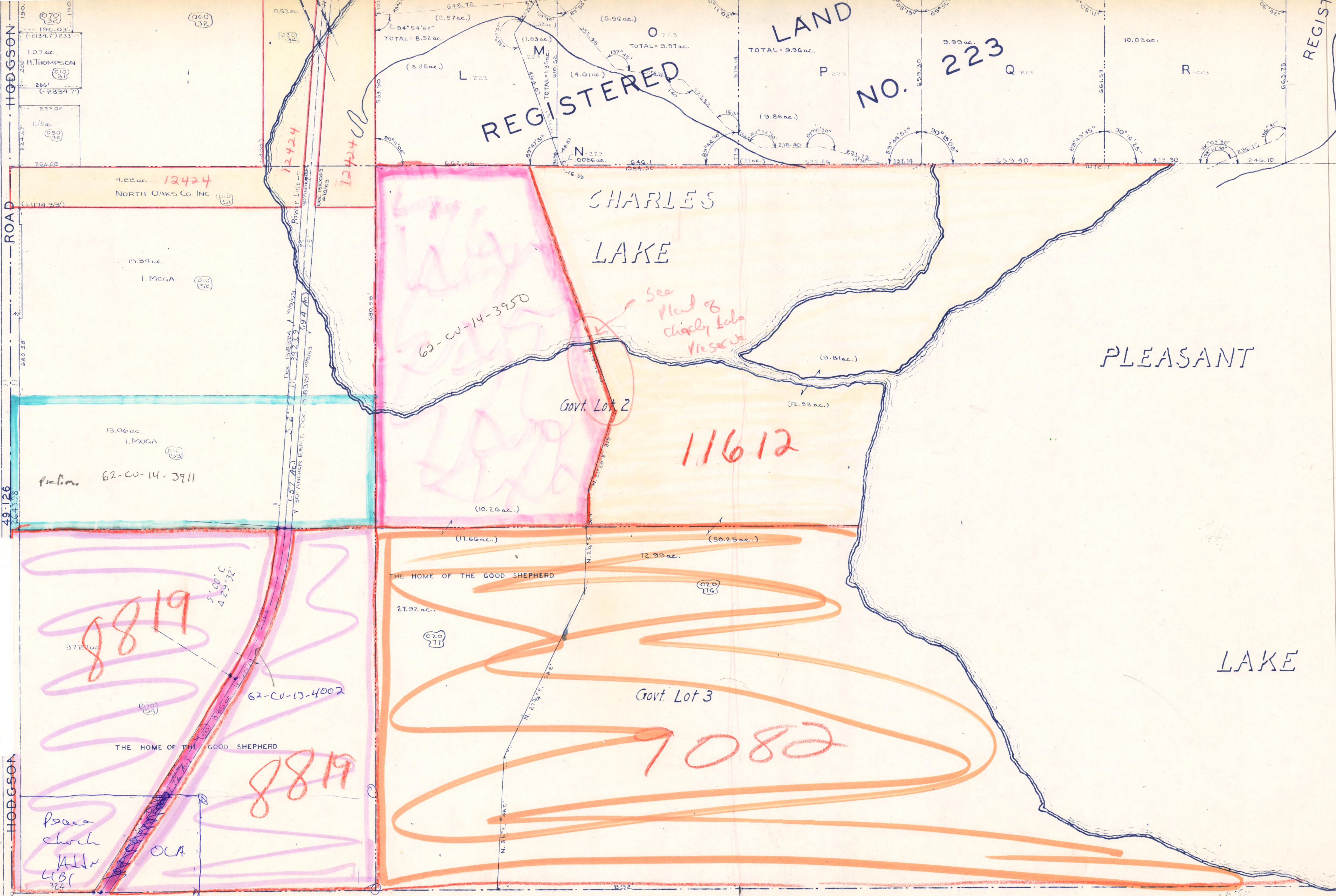


11



12-30-23

5/15

300

12-30-23

AREAS & DIMENSIONS SUBJECT TO CHANGE

COUNTY ASSESSORS OFFICE (SCHOOL DIST. NO. 62)

13

2.12 ac.
L HILL
Govt. Lot 4
7104