

STATE OF MINNESOTA

BEFORE THE BOARD OF MANAGERS

RICE CREEK WATERSHED DISTRICT

HEARING ON THE PETITION AND ON THE REPORTS OF THE ENGINEER  
AND OF THE VIEWERS ON THE PETITION OF EVERGREEN SHORES, INC.  
TO IMPROVE RAMSEY COUNTY DITCH NUMBER 8, MARCH 16, 1983.  
Shoreview City Hall

OPENING STATEMENT

Good evening ladies and gentlemen, my name is Diane Harstad, the President of the Board of Managers of the Rice Creek Watershed District; as President it is my privilege to be the presiding officer at this Hearing for an Improvement of Ramsey County Ditch No. 8.

Also present this evening is Mr. Petrangelo, Mr. Cardinal, Mr. King and Mr. Scott, the remaining members of the Rice Creek District Board. Mr. Wedenbacher, our engineer and Mr. Murray, our attorney are with the Board as well as our office manager, Bonnie Torpe.

The matter to be considered at this Hearing is the Petition of Evergreen Shores, Inc., for an Improvement of Ramsey Co. Ditch No. 8, and the engineers and viewers reports. The viewers, Mr. Malcolm Allen, Mr. Malcolm Watson and Abert Kordiak are here and will participate in the proceedings.

The record in this matter contains the petition, petitioners bonds, required orders of the Board, the report of the engineer and the report of the viewers as well as the affidavits of publication, posting and mailing of the notices for this hearing.

For those of you who are unacquainted with the Watershed District

a short history might be interesting. The District is a political unit of government covering about 200 square miles in Anoka, Hennepin, Ramsey and Washington Counties. It was established at the request of the Cos. of Anoka, Ramsey and Washington back on January 18, 1972, for the purpose of conserving the natural resources of the area, water control and related reasons. The District has jurisdiction over the drainage systems in the District, one of the ditches is Ramsey Co. Ditch No. 8.

Evergreen Shores, Inc., is the owner of land benefited by and assessed to No. 8. It, as an affected owner of land on the ditch, filed a petition with the District to improve a specific portion of the ditch. The Board found the petition sufficient, that is, it met the statutory requirements, the Board appointed an engineer and subsequently viewers; upon all reports being filed notices were mailed, published and posted for this consideration of the matter.

This Board, that is, the Rice Creek Watershed Board of Managers, is by Law, the Board authorized to hear this matter. It sits as an administrative body in an administrative capacity. The project under consideration is not a project instituted by the managers nor by the district, it is a project requested by the petitioner, belongs to it and the affected property.

This Board will hear the full matter and make a decision on the facts presented.

You are specifically advised that there will be no assessment for this project, all costs are guaranteed by the petitioner. In case the matter is dismissed for any reason, the costs are guaranteed by the bonds on file.

In order that we can proceed in an orderly manner, the following procedure will be followed.

1. The petitioner will establish the sufficiency of the petition.
2. The petitioner through its engineer appointed in the proceedings will describe the improvement petitioned for.

You may then inquire of the engineer as to the improvement.

3. The viewers will discuss the viewing and its manner.

You may inquire of the viewers as to the viewing, I suggest that the initial questions be of a general nature, thereafter the viewers will meet with you individually as to your specific benefit.

Any affected person, desiring to speak, please speak, clearly and slowly, state your name and your address for our records. Any person whose land is not affected, that is, not benefited and whose name does not appear in the engineers or viewers reports is not a party to these proceedings. Such persons may inquire of our attorney or engineer rather than impose on the time of the persons who are a part of this proceedings.

The Board will hear this entire matter, make such changes as requisite and ultimately decide the matter on the facts presented here and in the file.

The petitioner is represented by <sup>BARBARA FARNSWELL, MRS. FARRELL</sup> ~~Becky Comstock~~. ~~Miss Comstock~~ will you proceed in the manner previously stated by me.

LETTER OF TRANSMITTAL

Date: 3/9/83

To:

Dave Mippen

545 Indian Mound  
Wayzata, Minnesota 55391

Division of Waters

(612) 473-4224

3rd Floor Space Center

444 Lafayette Rd.

Subject: St. Paul, MN 55101

Ramsey Co. Ditch No. 8 Improvements

Gentlemen: Rice Creek Project 77-22

We are sending you (herewith) (under separate cover) the following:

1- Plan Set - 3 sheets showing location,  
plan and profile of above referenced  
improvement.

These are submitted as indicated below:

1.        For your review.
2.        For your information.
3.   X   As you requested.
4.

Remarks:

Yours very truly,

cc: Frank Murray.

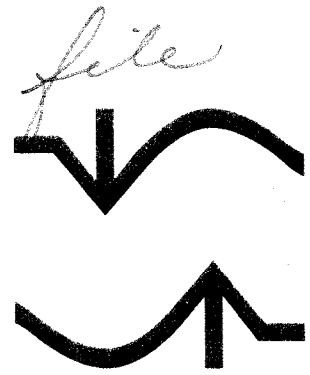
E. A. HICKOK AND ASSOCIATES, INC.

William D. Weidenbacher

William D. Weidenbacher, P.E.

545 Indian Mound  
Wayzata, Minnesota 55391

(612) 473-4224



March 8, 1983

Ms. Becky A. Comstock  
Dorsey & Whitney  
2200 First Bank Place East  
Minneapolis, Minnesota 55402

Re: Rice Creek Project No. 77-22  
Ramsey County Ditch No. 8 Improvements  
Rice Creek Watershed District


Dear Ms. Comstock:

Please be advised that on March 7, 1983 the enclosed Notice of Public Hearing was mailed to the Director of Waters, Water Resources Board and to each public and private corporation and to each person whose name appears in the list of names shown in the viewers report attached, Pages 1 through 50. We have also attached for your use a map showing the location of the affected properties which has been published in the New Brighton Bulletin on March 3, 1983 and will be published again in the same newspaper on March 10, 1983.

To my knowledge, all legal requirements have been met to hold the public hearing as scheduled on March 16, 1983 at 7:30 PM in the City Hall of Shoreview, Minnesota. Should you have any questions, please feel free to contact me.

Very truly yours,

EUGENE A. HICKOK AND ASSOCIATES  
Engineers for the Rice Creek Watershed District

  
William D. Weidenbacher, P.E.  
District Engineer

bt

cc: Board of Managers  
RCWD District Office  
F. Murray

# Rice Creek watershed district

3585 LEXINGTON AVENUE NORTH, SUITE #177  
ARDEN HILLS, MINNESOTA 55112  
TELEPHONE (612) 483-0634

March 7, 1983

Board of Managers  
Regular Meetings:  
2nd and 4th Wednesdays  
at Arden Hills City Hall

BONNIE TORPE, Admin. Ass't.

Minnesota Water Resources Board  
555 Wabasha Street  
Room 206  
St. Paul, Minnesota 55102

Re: Rice Creek Project No. 77-22  
Ramsey County Ditch No. 8 Improvements  
Rice Creek Watershed District

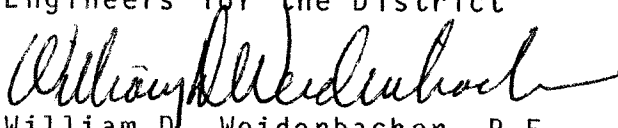
Gentlemen:

In accordance with the provisions of Subdivision 2 of Minnesota Statutes Chapter 112.53, enclosed you will find a Notice of Public Hearing and a map of the affected properties for the above referenced proposed improvements.

Should you have any questions, please feel free to contact me at 473-4224.

Very truly yours,

EUGENE A. HICKOK AND ASSOCIATES  
Engineers for the District

  
William D. Weidenbacher, P.E.  
District Engineer

bt

cc: District Office  
F. Murray

BOARD OF MANAGERS

A.J. CARDINAL, SR.  
ANOKA COUNTY

DIANE N. HARSTAD  
RAMSEY COUNTY

C.T. KING  
WASHINGTON CO

L.H. SCOTT, SR.  
RAMSEY COUNTY

E.A. PETRANGELO  
ANOKA COUNTY

E.A. HICKOK & ASSOCIATES Consulting Engineers 473-4224 • FRANK J. MURRAY, ANOKA COUNTY 200-5540

# Rice Creek watershed district

3585 LEXINGTON AVENUE NORTH, SUITE #177  
ARDEN HILLS, MINNESOTA 55112  
TELEPHONE (612) 483-0634

March 7, 1983

Board of Managers  
Regular Meetings:  
2nd and 4th Wednesdays  
at Arden Hills City Hall

BONNIE TORPE, Admin. Ass't.

Mr. Larry Seymour, Director  
Division of Waters  
Box 32 Centennial Office Building  
658 Cedar Street  
St. Paul, Minnesota 55155

Re: Rice Creek Project No. 77-22  
Ramsey County Ditch No. 8 Improvements  
Rice Creek Watershed District

Gentlemen:

In accordance with the provisions of Subdivision 2 of Minnesota Statutes Chapter 112.53, enclosed you will find a Notice of Public Hearing and a map of the affected properties for the above referenced proposed improvements.

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Very truly yours,

EUGENE A. HICKOK AND ASSOCIATES  
Engineers for the District



William D. Weidenbacher, P.E.  
District Engineer

bt

cc: District Office  
F. Murray

BOARD OF MANAGERS

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ANOKA COUNTY

DIANE N. HARSTAD  
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WASHINGTON CO.

L.H. SCOTT, SR.  
RAMSEY COUNTY

E.A. PETRANGELO  
ANOKA COUNTY

# Rice Creek watershed district

3585 LEXINGTON AVENUE NORTH, SUITE #177  
ARDEN HILLS, MINNESOTA 55112  
TELEPHONE (612) 483-0634



February 24, 1983

New Brighton Bulletin  
909 7th Avenue NW  
New Brighton, Minnesota 55112

Board of Managers  
Regular Meetings:  
2nd and 4th Wednesdays  
at Arden Hills City Hall

BONNIE TORPE, Admin. Ass't.

Re: Notice of Public Hearing  
Rice Creek Project No. 77-22  
Ramsey County Ditch No. 8 Improvements

Gentlemen:

Please publish the enclosed Notice of Public Hearing as a paid  
Legal Notice in your issues of March 3 and 10, 1983. Please send  
billing to:

Rice Creek Watershed District  
Suite 177 Arden Plaza  
3585 Lexington Avenue North  
Arden Hills, Minnesota 55112

Affidavits of publication should be sent to:

William D. Weidenbacher  
E. A. Hickok and Associates  
545 Indian Mound  
Wayzata, Minnesota 55391

Please contact me at 473-4224 if you have any questions.

Very truly yours,

EUGENE A. HICKOK AND ASSOCIATES  
Engineers for the District

William D. Weidenbacher, P.E.  
District Engineer

bt

cc: Board  
District Office  
F. Murray

BOARD OF MANAGERS

A.J. CARDINAL, SR.  
ANOKA COUNTY

DIANE N. HARSTAD  
RAMSEY COUNTY

C.T. KING  
WASHINGTON CO.

L.H. SCOTT, SR.  
RAMSEY COUNTY

E.A. PETRANGELO  
ANOKA COUNTY



**MOOSBRUGGER & MURRAY**

ATTORNEYS AT LAW

GORDON C. MOOSBRUGGER  
(612) 224-3879

FRANK J. MURRAY  
(612) 222-5549

PHILIP B. MOOSBRUGGER  
(612) 224-3870

734 MINNESOTA BUILDING  
46 EAST FOURTH STREET  
ST. PAUL, MINNESOTA 55101

February 21, 1983

RECEIVED FEB 22 1983

Becky Comstock  
Attorney at Law  
Dorsey and Whitney Law Firm  
200 1st Bank Place East  
Mpls., Mn. 55402

Re: Improvement of Ramsey Co. Ditch  
No. 8

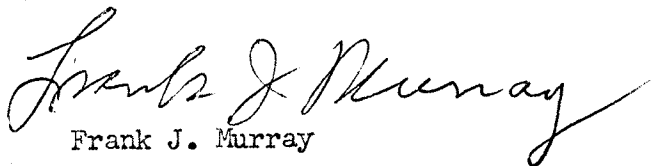
Dear Miss Comstock:

Earlier today I wrote to you relative to May. Watson, an appraiser in the above matter and the necessity for an additional bond in the proceedings.

I have pursued the matter with more particularity since mailing the letter this A.M. I find that the bonds on file with the Board total the sum of \$7,000.00. The appraisers have a bill for approximately \$3,000 and I am informed that Hickok and Associates have a bill of about \$4,500.00; this total is already in excess of the bonds filed. Your firm in addition has a fee coming for the work you and Mrs. Farrell have have done, there is the publication and the mailing yet to be done as well as the hearing and preparation of the statement for the County Auditor. The Board has no alternative but to follow 106.051.

Under the above circumstances an additional bond must be filed. I suggest that you addup the costs, those already incurred and those to be incurred and that you furnish a bond covering all of them; the total probably is in excess of the \$5,000 which I stated earlier. I also request on behalf of the Board a statement showing all expenditures which must be made with the exception of the ones for the hearing, publication, mailing etc. which I can estimate at about \$2,000. In any event the \$5,000 bond mentioned in my prior letter is not adequate as I see it. It is essential that the matter be attended to immediately.

Very truly yours,

  
Frank J. Murray

FJM:hc

Copy to Board and  
Hickok & Associates

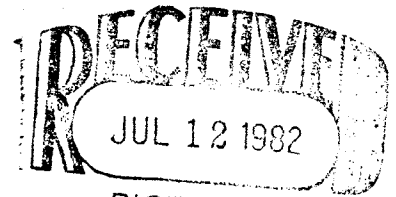


STATE OF MINNESOTA  
WATER RESOURCES BOARD

555 Wabasha Street  
Room 206  
St. Paul, Minnesota  
55102

July 9, 1982

(612) 296-2840



RICE CREEK  
WATERSHED DISTRICT

CC: Mgrs (5)  
Atty (1)  
Engr (1)

Board of Managers  
Rice Creek Watershed District  
Arden Hills, Minn. 55112

Attn: Mr. Ernest Petrangelo, President

Re: Improvement of Ramsey  
County Ditch No. 8

Gentlemen:

The Minnesota Water Resources Board (Board) received the engineer's report on the Improvement of Ramsey County Ditch No. 8 on June 10, 1982. The report contains nine pages and includes a cover letter signed by R.M. Greenlee, professional engineer.

The report was forwarded to the Board in accordance with M.S. Section 112.49, Subd. 6. The Board has reviewed the report and forwards this advisory Letter Report to the managers in accordance with M.S. Section 112.49, Subd. 6.

I. The Project

The report is an after-the-fact report on an improvement completed approximately two years ago that affected a portion of Ramsey County Ditch No. 8 in the northwest quarter of Section 1, Township 30 North, Range 23 West, in the City of Shoreview.

The report states that the original ditch had been excavated to create four ponding areas sometime prior to this improvement. The current owner, Evergreen Shores Inc., enlarged the four existing ponds; excavated a fifth pond; and improved the connecting channels between the ponds in order to provide water access to more residential lots and to allow canoeing among the four largest ponds. Approximately 109,000 cubic yards of material were dredged from the ponds below the normal water level of 890', at a cost of about \$103,000.

over

The ditch crossings at the upstream and downstream ends of the development were not altered by the improvement. Some culverts within the development were modified.

## II. Content of the Engineer's Report

The content of engineers' reports for watershed district projects is governed by M.S. Section 112.49, Subd. 1.

The report generally includes all of the specific information required except: 1) a map showing the watershed of the improvement, and 2) the engineer's recommendations on the improvement's practicability and necessity.

If the managers do not intend to have County Ditch No. 8 abandoned, then the Board suggests that certain additional information be added to the engineer's report before a hearing is conducted on the improvement:

- 1) The original ditch plans should be included in the engineer's report (at least by reference).
- 2) Plan sheets showing the improved gradeline and cross-sections, and data on the design capacities of the improved ditch channel and ditch crossings should be added if this information is available.
- 3) As stated above, a map of the contributing drainage area should be added.

This information will enable the viewers to compare the improved ditch with the original ditch, and redetermine benefits. Apparently there will be no assessments since the improvement has already been financed by the affected property owner, Evergreen Shores Inc.

Any future repair work on the ditch can be properly allocated if the benefits are redetermined.

A record of the gradeline, cross-sections, and design capacity of the improved ditch may be needed in order for the managers to determine whether future work on the ditch constitutes repair or improvement.

## III. Environmental Considerations

The engineer's report addresses the nine environmental criteria listed at M.S. Section 106.021, Subd. 6. A permit for the work was issued by the Rice Creek Watershed District.



STATE OF MINNESOTA  
WATER RESOURCES BOARD

(612) 295-2840

Board of Managers  
Rice Creek Watershed District

July 9, 1982  
Page Three

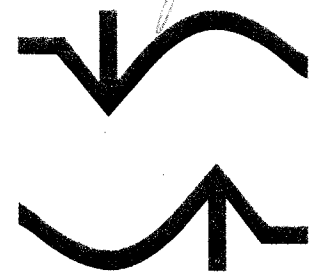
IV. Board Approval

Based on its examination of the engineer's report, the Minnesota Watershed Act, State Environmental Policy, and other law, the Board approves the Improvement of Ramsey County Ditch No. 8 as being a practical plan.

MINNESOTA WATER RESOURCES BOARD

Duane R. Ekman  
Chairman

File # 22800 file



LETTER OF TRANSMITTAL

Date: 5/26/82

545 Indian Mound  
Wayzata, Minnesota 55391  
(612) 473-4224

To:

Rich Greenlee  
Johnson Bros. Corp.  
1500 So. Lilac Drive Suite 341  
Mpls, MN 55416

Subject:

Format - Engineer's Report

Gentlemen:

We are sending you (herewith) (under separate cover) the following:

Format - Engineer's Report per MS 112

These are submitted as indicated below:

1. \_\_\_\_\_ For your review.
2. \_\_\_\_\_ For your information.
3. X As you requested.
4. \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours very truly,

cc:

E. A. HICKOK AND ASSOCIATES, INC.

Bill Weidenbacher

William D. Weidenbacher, P.E.

LETTER OF TRANSMITTAL

Date:

4/30/82

545 Indian Mound  
Wayzata, Minnesota 55391

To:

(612) 473-4224

Frank Murray  
807 Degree of Honor Bldg  
4th & Cedar St.  
St. Paul, MN 55101

Subject: Co Ditch # 8 Improvements  
Evergreen Shores

Gentlemen:

We are sending you herewith (under separate cover) the following:

Letter from Rich Greenlee

These are submitted as indicated below:

1. X For your review.
2.        For your information.
3.        As you requested.
4.

Remarks:

Frank, Greenlee will call you for  
advice.

Yours very truly,

cc:

E. A. HICKOK AND ASSOCIATES, INC.

Bill

William D. Weidenbacher, P.E.



## GREENLEE ASSOCIATES, LTD.

6400 flying cloud drive • suite 210  
eden prairie, minnesota 55344  
(612) 941-9740



RICHARD M. GREENLEE, P.E.  
Manager of Design

April 26, 1982

Board of Managers  
Rice Creek Watershed District

**JOHNSON BROS. CORPORATION**

1500 So. Lilac Dr., Suite 341  
Minneapolis, MN 55416

Telephone 612/544-6061  
Home 612/831-2471

RE: Evergreen Shores, Inc.; County Ditch No. 8  
Engineering Report

Gentlemen:

Pursuant to the action of the Board March 25, 1981, and as requested by Barbara B. Farrell of Dorsey, Windhorst, Hannaford, Whitney & Halladay, Greenlee Associates Ltd. is submitting an engineering report in compliance with Statutes 112.49 and 106.021, Subd. 6 on the above improvement.

The developed area in which County Ditch No. 8 is located is a 124 acre site in Shoreview, MN. Bounded by Hodgson Road on the west, County Rd. J on the north, Western Ave. on the east and Shorewood Ave. on the south. The project area is plated for approximately 224 single family home sites.

Prior to any improvements by Evergreen Shores the ditch on the site consisted of a series of sand bottom bonds ranging up to 20 feet in depth. Other than minor grading for streets and house pads, the earthwork consisted of 90,000 cubic yards of enlarging and deepening the ponds to a total surface area of 25 acres or 20% of the site.

In response to the specific items contained in the statutes the following comments are offered.

Section 106.021 - Subd. 6

- A. The benefits from the project are increased lake area for recreational uses by the residents and all costs have been paid by the developer and structure into the price of the lots.
- B. The land was vacant and not used for anything but growing of some pine trees on approximately 12.5 acres. The forested area was reduced by less than 10% due to street construction.



## GREENLEE ASSOCIATES, LTD.

6400 flying cloud drive • suite 210  
eden prairie, minnesota 55344  
(612) 941-9740

Page 2  
April 26, 1982

- C. The land had not experienced any flooding and the increased storage capacity of the ponds would decrease the flooding potential. Calculations submitted to the Board's Engineer indicate that the pond can relieve a 100 year storm from the surrounding 788 acres with only a 2.41 increase in water elevation.
- D. There were no alternative measures for the drainage waters.
- E. The water quality was not effected due to protective run-off measures during construction and seeding of embankments after construction.
- F. Fish and wildlife were virtually uneffected.
- G. The shallow ground water was not effected by the project.
- H. There was minimal environmental impact because of the project.
- I. The land use has changed from vacant to single family residence.

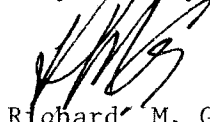
### Section 112.49, Subd 1

- (1) A set of working drawings for the project and a storm ponding plan are on file with the City and the Board's Engineer.
- (2) The total cost of the project as paid by private developers was approximately \$2,000,000 including all fees and interest payments.
- (3) The total site is broken down into the following areas:

226 lots @ approximately 16,000 sq. ft. = 83 acres  
10,800 LF of streets = 15 acres  
Total water surface area = 25 acres

It is my opinion the completed project is a good asset to the community and any environmental impact is of a positive nature.

Very truly yours,

  
Richard M. Greenlee



File # 1028  
WDW 6/7

Bond No. 1 SE 075331

PETITIONERS BOND

KNOW ALL MEN BY THESE PRESENTS, EVERGREEN SHORES, INC.

MAR 6 1981  
orig filed RWD  
Copy to FM.

of NAVARRE, MINNESOTA (hereinafter called the  
Principal), as Principal, and AMERICAN MANUFACTURERS MUTUAL INSURANCE  
COMPANY, a corporation, organized and existing under the laws of the State  
of Illinois and authorized to become Surety in the State of Minnesota  
(hereinafter called the Surety) are held and firmly bound unto \_\_\_\_\_

5-22-82  
cc: Mgrs(S)  
Engl(1)  
Acct.(1)

RICE CREEK WATERSHED DISTRICT

(hereinafter called the Obligee) in the sum of TWO THOUSAND AND  
NO/100 ----- Dollars (\$2,000.00 -----)

for the payment of which the Principal and the Surety bind themselves,  
our legal representatives, successors and assigns, jointly and severally,  
firmly by these presents.

Whereas, Principal has petitioned to improve County Ditch No. 8, Ramsey  
County, Minnesota, and, whereas said Obligee requires a Petitioners Bond  
to pay for costs and expenses which may be incurred in case the proceed-  
ings are dismissed or for any reason no contract is entered into for the  
construction of the improvement petitioned for.

NOW, THEREFORE, if Principal shall faithfully perform such obligation or  
shall indemnify and save harmless the Obligee from all cost and damage by  
reason of Principal's failure to do so, then this obligation shall be null  
and void; otherwise it shall remain in full force and effect.

SIGNED, SEALED AND DATED this 23rd DAY OF February 19 81.

EVERGREEN SHORES, INC.

By Michael C. Peterson  
Michael C. Peterson, Secretary

No Seal

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

By D. R. Dougherty  
D. R. Dougherty, Attorney-in-fact

22800 Feb. 28 2

	<u>March</u>		
22800	1	Individual Notices	1 ✓
17000	4	Ditch Plan & Profile -	3 -
		Mailing of Notice	
	7	Mailing of Notice -	4 ✓
		Certification of Mailing	
89	- Phone	Phone. Compensations	2 ✓
10		Send additional Notice	3 ✓
11		Phone - Meeting with	2
		President - Glenn Anderson.	
14		Phone with Murray &	4
		Bob Jones - Discuss	
		DNR Report - Remail	
		returned notices	
15		Site Inspection -	2
		mtg with Greener	
16		Attend Hearing	4
		Office Pkg & Phone.	
17		Review Plans.	1
29		Change Damage	1
		area as Requested.	
30		" "	1

Individual Mailing - 3/7/83.  
 Publication 3/3/83 & 3/10/83.

34

Ramsey Co. Ditch No. 8  
Improvements.

---

3/16/83

Capacity for Drainage is adequate.  
Cosmetics give RCWD no problem.

---

~~Blockage at St Paul Row and~~

→ Blockage at St Paul Water Works R/W  
and at Pedestrian Overpass in  
~~Steps~~ north of Stephen Circle.

---

Talk to Pam Crassey.

---

Curbcut under Tappette Lane -  
must be installed.

---

Was fill placed at the south end of  
~~Barry~~ Lake?

---

100 yr HWL 891.8 NWL 890.0

No easement below 893 -

Amount Benefited\*Platted Properties (Excluding Parks)

\$35.00 per Lot

Unplatted Properties (Includes: Parks, Road R/W and non-buildable properties)

\$250.00 per Acre for those Properties and Road R/W  
South of Sherwood Road including Sherwood Road.

\$500.00 per Acre for those Properties and Road R/W  
North of Sherwood Road.

---

Road R/W	= \$ 13,432.48
Unplatted Properties	= \$ 29,537.26
Platted Properties	= <u>\$103,250.00</u>
 TOTAL	 \$146,219.74

DIRECT DEVELOPMENT ~~WILL~~ WILL HAVE 7 lots ON 1.7 ACRES

CHARGE EITHER: (i)  $\$35 \times 7 \text{ lots} = \$245$   
OR, (ii)  $\$500 \times 1.7 \text{ acres} = \$850$

→ \$850 SINCE AREA IS NORTH OF SHERWOOD AND UNPLATTED AT THE TIME  
BENEFITS WERE CALCULATED

(ORIGINAL ASSUMPTION OF BIERGREEN SIDES  $\approx \$50/\text{lot} \times 7 \text{ lots} = \$2450$ )

TAKEN FROM RAMSEY COUNTY DITCH & IMPROVEMENTS FILE

COUNTY

ROAD

J

COUNTY

WESTERN

PINES

NO

DORIS

AVE

SHOREVIEW - PARK

LIMITS OF AFFECTED PROPERTY

*Partyka*

GOVT

ROAD

HODGSON

STREET

WESTERN

EMIL

AVE

ELAINE

AVE

BUCHER

VICKI

SHERWOOD

BUTCH

ADD

LIMITS OF AFFECTED PROPERTY

*Kropsey*

TOTAL 60.43 ac

21.50 ac

12.3 ac

3.2 ac

627

120

120

120

120

120

120

120

120

120

120

120

120

120

411

54

363

227

120

120

120

120

120

**RICE CREEK PROJECT NO. 77-22  
RAMSEY CO. DITCH 8 IMPROVEMENTS  
MAP OF AFFECTED AREA  
FEBRUARY 9, 1983**

COUNTY \_\_\_\_\_ 2015 \_\_\_\_\_ 1234 ROAD \_\_\_\_\_  
COUNTY \_\_\_\_\_ ROAD \_\_\_\_\_